



2611 ✓ [Signature]

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 12, 2005.

[Signature]

Lindsey Lin

Applicant : Samuel T. Barone, Jr., et al. Confirmation No. 4459
Application No. : 09/840,497
Filed : April 23, 2001
Title : SYSTEM AND METHOD FOR MERGING INTERACTIVE TELEVISION
DATA WITH CLOSED CAPTION DATA

Grp./Div. : 2611
Examiner : Harun M. Yimam

Docket No. : 42244/SAH/G476

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
August 12, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	30	*28	2	2 x \$25.00	x \$50.00	50
Independent Claims	6	** 5	1	1 x \$100.00	x \$200.00	100
Multiple Dependent Claims ***				\$180.00	\$360.00	150
TOTAL FILING FEE						150
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 5, 12, 17, 24, and 29						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

Amendment Transmittal Letter
Application No. 09/840,497

X _____ Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

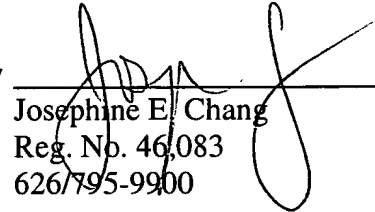
X _____ Attached is our check for \$150 to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/lal

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TC/A.U. : 2611
Examiner : Harun M. Yimam

Docket No. : 42244/SAH/G476
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
August 12, 2005

Commissioner:

In response to the Office action of May 12, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 11 of this paper.

08/17/2005 MBERHE 00000041 09840497

01 FC:2202
02 FC:2201

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